

18th Annual Maritime Career Day

9 a.m. - 1 p.m., Monday, May 9, 2016

Georgetown Campus of South Seattle Community College, 6737 Corson Avenue South
Gene J Colin Education Hall (Building C)

WHAT:

Maritime Career Day is a great opportunity to promote your organization and build awareness of the importance of the maritime industry to our community. Career Day provides a unique chance for maritime, trade, fisheries, government, environmental, research, and educational representatives to introduce secondary school students and adults to our maritime industry.

Last year, nearly 500 students and adults attended Career Day and had the opportunity to meet with representatives from more than 40 businesses, maritime organizations and training schools and watch industry demonstrations, and view industry displays.

This year, Career Day is will be held again at the **Georgetown Campus of South Seattle Community College**. More room for exhibits and attendees. Classroom space. Lots of parking. Plenty of room for displays on the plaza outside of the exhibit hall. No construction zone. And because of the training programs there, we expect a lot more adults to attend.

TO EXHIBIT:

The event will also provide you with opportunities for advertising and networking. And please come prepared to discuss and encourage adults to apply for any entry level job opening in your company! We strongly encourage you to make your exhibit as interactive as possible!

We will provide you with tables for your exhibit. Exhibitors will receive 2 boxed lunches for each booth table and 2 box lunches for demonstrations.

DISPLAYS:

Your business or organization may also provide demonstrations and activities on the plaza outside of the exhibit area.

SPONSORS:











CONTACT: Ken Saunderson, Maritime Festival and Career Day Coordinator

(206) 282-6858 or Ken@SaundersonMarketingGroup.com

Seattle **MARITIME**

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EXHIBITOR REGISTRATION FORM

Our organization wishes to sign up for the following exhibit space:			
Business/Government		<u>Non-Profit</u>	
One six-foot table	\$250	\$100	
Two six-foot tables	\$350	\$175	
Three six-foot tables	\$450	\$225	
 In addition to table/booth space, exhibitors will receive 2 box lunches per table, event advertising, and wonderful opportunities for high school, community college, and industry networking. 			
 Let us know if you can lunches per demonstra 	•	stration or a display on the plaza outside the exhibi	t hall. We will provide 2 box
Organization:		Contact Name:	
Address:		City:State:	Zip:
Phone:	E-Mail:		_
Booth Requests:			
Chair(s) #		Power to booth (check if needed)	
We are able to provide a demonstration on the plaza outside of the exhibit hall			
We are interested in serving as "ask me" roving advisor. Name Available time			
We will not be able to join you, but we have enclosed our contribution of \$			
We wish to make our payment of \$ in the following manner:			
Check enclosed, payable to the Seattle Propeller Club			
Credit card payment:	VISA	☐ MasterCard ☐ American Express	
Card #:		Expiration Date:	
Security Code (please refer to back of card):		Zip Code of Credit Card Billing Address:	
Name as it appears on card:		Authorized Signature:	
Please return this form and payment to:		Seattle Propeller Club c/o Saunderson Marketing Group ATTN: Ken Saunderson 309 North 36 th Street, Suite C Seattle, Washington 98103 (206) 282-6858 or Ken@SaundersonMarketingGroup	oup.com

Please complete this form and return as soon as possible to reserve your space! Space is Limited!!!

All registrations and payments must be received by 4/22/16. Thank you for your support!